

Ainsworth Wrestling Club/Bassett Area Matmen Tournament

Ainsworth Community School

January 29, 2012

Team Trophies for top 3 teams

All participants will medal

GRADE

7th - 8th

5th - 6th

Pre - 2nd

3rd - 4th

WEIGH-INS

7:30 - 8:00 A.M.

7:30 - 8:30 A.M.

9:30 - 10:30 A.M.

9:30 - 10:30 A.M.

WRESTLE*

9:00 A.M.

10:00 A.M.

11:00 A.M.

1:00 P.M.

*Wrestling times WILL be moved up if possible.

ENTRY OPTIONS & FEES:

- **On-Line Registration:** \$12.00 (Registration on-line can be made until January 27, 2012 at 2:00 P.M.)
- **Mail-In Registration:** \$14.00 (**Note:** entries MUST be postmarked ON OR BEFORE January 25, 2012!)
- **Walk-In Registration:** \$15.00 (All walk-ins are welcomed.)

NOTE: AAU insurance cards will be required
NOTE: There will be NO refunds of entry fees!!

ON-LINE REGISTRATION:

MAIL ENTRIES TO:

www.ainsworthwrestling.org

Kip L. Lukasiewicz

87769 432nd Ave

Ainsworth, NE 69210

Call Kip L. Lukasiewicz @ 402-387-1060

Certified official will be present.

Autobacket - Four man brackets-Medals: 1st - 4th

Pre - 4th: Three - 60 second periods

5th - 8th: Three- 90 second periods

Adults: \$2.00 Students: \$1.00

QUESTIONS:

OFFICIALS:

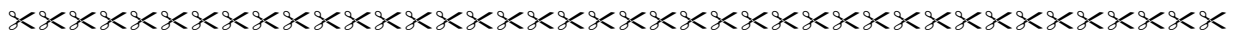
BRACKETS:

COMPETITIVE SCORING:

ADMISSIONS:

Concessions will be available!!

DIRECTIONS: 1 block south of Ampride off of Hwy 20.



Please fill out the application below and return by January 25, 2012

Name _____ **Address** _____ **Phone** _____

Club _____ **Age** _____ **Birthdate** _____ **Grade** _____ **Weight** _____

Parents Name _____ **2012 Record Wins:** _____ **Losses:** _____ **Yrs Experience:** _____

Liability waiver: In consideration of your acceptance of my entry, I and my legal heirs do hereby waive and release any and all claims for damages I may have against Ainsworth Wrestling Club, the tournament officials, sponsors, and/or administrators or the Ainsworth Community School facility, for any and all injuries that may be suffered by me in connection with this tournament.

Applicant Signature _____ **Date** _____

Parent/Guardian Signature _____ **Date** _____